## The 2<sup>nd</sup> Annual



## Benefits the Dustin Huffman Memorial Scholarship

DATE: August 20, 2016

TIME: 7:30 A.M. at Memorial Park (Superior Avenue Entrance) Registration will close at 8:45 AM. Day of race. RUNNERS STARTS AT 9:00 AM/WALKERS AT 8:30 AM

LOCATION: Race starts and finishes at Memorial Park in Salem, Ohio NON-REFUNDABLE: \$15.00 if received by August 18<sup>th</sup>, 2016 \$20.00 from August 19<sup>st</sup> to date of race GET YOUR WINGS ON Prizes for the best "Angel Wings"

ONLINE REGISTRATION: <u>http://tinyurl.com/RunFast5K</u> (Deadline 8/18/16)

## \*T-SHIRT GUARANTEED TO ALL PARTICIPANTS PREREGISTERED BY AUGUST 1st \*

**30 AWARDS: 5K RUN -** TOP THREE MALE; TOP THREE FEMALE; AND FIRST THREE PLACES IN EACH AGE GROUP. (NO DUPLICATION OF AW ARDS)

AGE GROUPS: MALE & FEMALE - 10 & UNDER; 11-14; 15-19; 20-29; 30-39; 40-49; 50-59 ; 60 & OVER

CHECKS PAYABLE TO: Dustin Huffman Memorial Scholarship MAIL ENTRIES TO: P. O. Box 102 Salem, OH 44460

Chip timing & scoring Provided by Miles of Smiles

 FOR INFO CALL:
 Dave Huffman (330) 333-0102

 OR E-MAIL:
 RunFast@DustinHuffmanMemorialScholarship.org

 WEBSITE:
 www.DustinHuffmanMemorialScholarship.org

POST RACE PARTY AND AWARDS FOLLOWING THE FINISH AT MEMORIAL PARK PHOTOCOPIES OF THIS FORM ARE ALSO ACCEPTED •••••••• PLEASE PRINT CLEARLY

**2016 RUN FAST 5K REGISTRATION FORM** 

| NAME / TEAM  | MALE: FEMALE: (Check One)   |
|--|---|
| ADDRESS:   | AGE DAY OF RACE:  |
| CITY, STATE, ZIP:<br>PHONE:<br>EMAIL:  | <u>T-SHIRT SIZE (Circle One):</u> SMLXLXXL<br>YESNO (Please circle)<br>TEAM NAME:   |
| How did you hear about the RUN FAST WINGED 5K?   | Only fill in a team name if you are running on a team   |
| relative to my ability to safely complete the run. I assume all risks associated with runnin traffic, and condition of the road, all such risks being known and appreciated by me. I an first aid assistance. I hereby grant permission to the sponsors of the Run Fast 5K to use an | er and run unless I am medically able and properly trained. I agree to abide by any decision of a race official<br>ng in this event including, but not limited to: falls, contact with other participants, the effects of weather,<br>n aware that the medical support for this event may be volunteers which will be prepared to administer<br>ny photograph or any other record of this event for any legitimate purpose. Having read this waiver and |

| <b>SIGNATURE OF</b> | DADENTOD   | CHADDIAN | (if under ago 1) | Q).         |
|---------------------|------------|----------|------------------|-------------|
| JIGNAT ONE OF       | I AKENI UK | UUANDIAN | (If under age 1) | <b>U</b> ]. |

As parent or guardian of the above runner under age 18, I acknowledge reading the above release and agree to be bound by its terms in all respects, including, but not limited to my agreement to indemnify all sponsors, service organizations, municipalities, volunteers, their representatives, successors, and assigns from any and all claims arising from my child's participation in this event.

DATE: