

# The Legends

## Race for kids!

Grades 6 and Under

Saturday, October 7, 2023

12:20 – ½ Mile Race for Kids 3<sup>rd</sup> Grade and under

12:30 – 1 Mile Race for Kids 4<sup>th</sup> – 6<sup>th</sup> Grades

**Non-refundable entry fee:** \$10 includes an official Legends shirt or \$5 without a shirt for pre-registration. Race day registration is an increase of \$5 on each.

**Online Registration – [www.gopherarun.com/races](http://www.gopherarun.com/races)**

**Location:** Trumbull County Fairgrounds – 4190 Hoagland Blackstub Road - Cortland, OH 44410 – Report to registration table under grandstands

**Awards:** Medals will be given to the top 10 boys & the top 10 girls in each race

**For mail in registration, make checks payable to: Maplewood Running Rockets**

**Need Additional Information?: email [ted.rupe@gmail.com](mailto:ted.rupe@gmail.com)**

Name: \_\_\_\_\_

Boy: \_\_\_\_\_ Girl: \_\_\_\_\_

Address: \_\_\_\_\_

Grade on Race Day: \_\_\_\_\_

City, State - \_\_\_\_\_

Phone: \_\_\_\_\_ Shirt Size (circle) – YS YM YL S M L

**RELEASE:** I know that running a race is a potentially hazardous activity. I should not enter and run unless I am medically able and properly trained. I agree to abide by any decision of a race official relative to my ability to safely complete the run. I assume all risks associated with running in this event including, but not limited to: falls, contact with other participants, the effects of the weather, traffic, and condition of the road, all such risks being known and appreciated by me. I am aware in consideration of your accepting my entry, I, for myself and anyone entitled to act on my behalf, do hereby release, indemnify, and discharge all sponsors, service organizations, municipalities, and volunteers, their representatives and successors, from all claims of any kind arising out of my participation in this event.

Signature by Parent/Guardian: \_\_\_\_\_

As parent or guardian of the above runner under age 18, I acknowledge reading the above release and agree to be bound by its terms in all respects, including but not limited to my agreement to indemnify all sponsors, service organizations, municipalities, volunteers, their representatives, successors, and assigns from any and all claims arising from my child's participation in this event.

*If using mail in registration, mail completed forms & payment by October 1st to:*  
Ted Rupe– 2533 Davis Peck – Cortland, OH 44410